



North Jersey Health Collaborative

health matters

Union County Committee Meeting

Date: January 9, 2019

Location: Fanwood-Scotch Plains YMCA

Time: 2:00pm – 4:00pm

Number of attendees: 19

See sign-in sheet for contact information/listing.

AGENDA	PRESENTER	DISCUSSION	ACTION/FOLLOW-UP/RESPONSIBLE PARTY
Call to Order 2:15 p.m. – 2:20 p.m.	Christina Destro (HQSI, UCC Chair-Elect) & Michelle Jansen (Community FoodBank of New Jersey)	Welcome and Introductions <ul style="list-style-type: none"> Christina welcomed everyone and each attendee gave a brief introduction about their work, role and respective organization. Michelle presented the concept of a "spotlight speaker" and passed around a bucket for members to place their business cards in for a chance to present 	Connie Bareford from the North Jersey Consultation Center will be the "Spotlight Speaker" for April 2019

	Co-Chair)	information about their agency in a 10-15 minute presentation format at the next quarterly meeting in April 2019	
2:20 p.m. – 2:40 p.m.	Catherine Connelly (NJHC)	<p>Catherine highlighted the vision & mission of the North Jersey Health Collaborative along with an overview of the previous strategic planning session held in October 2018:</p> <ul style="list-style-type: none"> • The data portal containing the most recent Community Health Needs Assessment was demonstrated on the NJHC website. Specific areas of the website were emphasized (socioeconomic needs index & health outcome measures). • The number of completed surveys from Union County was reviewed (300-400). • Catherine provided an overview of the <i>Community Health Improvement Planning & Strategy Meeting Report</i>. • The three previous working groups from the 2016 CHIP was discussed – diabetes/hypertension, mental health & childhood obesity. • The six topics areas from the 2018 CHIP that emerged from the October 2018 strategy meeting were discussed: <ul style="list-style-type: none"> <i>Access to Care</i> <i>Access to Healthy Foods</i> <i>Chronic Disease Prevention</i> <i>Community Safety</i> <i>Housing</i> 	

<p>2:45 p.m. – 3:35 p.m.</p>	<p>Working groups assemble and meet</p>	<p><i>Mental Health, Addiction & Suicide Prevention</i></p> <p>Break-out sessions were held for each of the six working groups to discuss each topic area with thoughts and strategies for future implementation.</p>	
<p>3:35 p.m. – 3:55 p.m.</p>	<p>Working group members discuss specific topic areas</p>	<ul style="list-style-type: none"> • <u>Access to Care</u>– Discussed potential policy changes to ensure greater access to healthcare within Union County. • <u>Access to Healthy Foods</u> – Discussed a 90-day plan to conduct a countywide assessment of whether local physicians and healthcare systems are using a screening tool for food insecurity. Data will be compiled to identify the status of existing measures within the system of care (especially during the discharge process at local healthcare centers). • <i>Alane McCahey is currently working on a standardized tool with RWJ to screen patients for food insecurity. The working group will follow-up with Alane for additional information regarding this measure.</i> • <u>Chronic Disease Prevention</u> – Primary 	

<p>3:55 p.m. – 4:00 p.m.</p>		<p>focus area will be diabetes.</p> <ul style="list-style-type: none"> • Community Safety – To follow up with Alance McCahey and will discuss at the next quarterly meeting in April • Housing – This topic will be put on hold for this year. We can explore this topic further if we enlist housing stakeholders or colleagues within the county committee at a later date. • <u>Mental Health, Addiction & Suicide Prevention</u> – Group determined a need for a mobile app to link individuals in need of services to local providers. The app would allow end users to input type of mental health issue, age of client, city and insurance type to provide a virtual resource list. Group to explore similar apps that may exist. <p>Wrap Up & Summary – Sharing of events/calendar</p> <p>Closing: Next Meeting April 10th</p>	
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Note Taker: Michelle Jansen, UCC Chair-Elect

Next Meeting: Wednesday, April 10, 2019 – Gateway Family YMCA – 1000 Galloping Hill Road, Union